



REFERENCES

- Abdelaal, N. M., & Rashid, S. M. (2015, October). Semantic Loss in the Holy Qur'an Translation With Special Reference to Surah Al-WaqiAAa (Chapter of The Event Inevitable). *Sage Open*. Retrieved from Sage Journals:
<https://journals.sagepub.com/doi/full/10.1177/2158244015605880>
- Albir, L. M., & Hurtado, A. (2002). Translation Techniques Revisited: A Dynamic and Functionalist Approach. 498-512.
- Ali, A. Y. (1934). *The Holy Qur'an: Text, Translation and Commentary*. Lahore: Shaikh Muhammad Ashraf Publishers.
- Al-Qaththan, M. (1994). *Mabahits fi 'Ulum Al-Qur'an*. Beirut: Muassasah al Risalah.
- Andre. (2022). *Kandungan dan Keutamaan Surat Al-Mulk*. Retrieved from islampos.com: <https://www.islampos.com/kandungan-dan-keutamaan-surat-al-mulk-248674/>
- At-Tirmidzi, I. (2017). *Sunan at-Tirmidzi*. (J. H. Hidayat, Ed., A. H. Al-Kattani, M. mukhlisin, & A. Wijaya, Trans.) Depok: Gema Insani.
- Ayuni, N. (2019). An Analysis of Diction in Maya Angelou's Selected Poems. *Repository of the Alaudin State Islamic University Makassar*.
- Bakry, U. (1984). *Tafsir Rahmat*. Jakarta: Mutiara.
- Catford, J. C. (1965). *a Linguistic Theory of Translation*. London: Oxford University Press.
- Chaer, A. (1994). *Linguistik Umum*. Jakarta: Rineka Cipta.
- Creswell, J. W. (2003). *Research Design: Qualitative, Quantitative, and Mixed Methods Approaches (2nd Edition)*. Thousand Oaks: SAGE Publications.
- Drajat, A. (2017). *Ulumul Qur'an: Pengantar Ilmu-ilmu Al-Qur'an*. Surabaya: Prenada Media.
- Gopen, G. D., & Swan, J. A. (1990). The Science of Scientific Writing. *American Scientist*, 78, 550-558.
- Hoed, B. (1995). *Kerjasama antarpemerintah dan antarlembaga untuk pengembangan BIPA*. Jakarta: Makalah Kongres BIPA 1995 Fakultas Sastra Universitas Indonesia.
- Hornby, A. S. (2010). *Oxford Advanced Learner's Dictionary of Current English*. Oxford: Oxford University Press.
- Indonesia, K. A. (2022). *Qur'an Kemenag*. Jakarta: Lajnah Pentashihan mushaf Al-Qur'an.
- Jawi, W. A. (2020, January 22). *Kisah 2 Penerjemah Al-Qur'an*. Retrieved from islampedia.id: <https://islampedia.id/kisah-2-penerjemah-al-quran-92743311475b>
- Keraf, G. (2009). *Diksi dan Gaya Bahasa*. Jakarta: Gramedia Pustaka Utama.
- Larson, M. L. (1998). *Meaning Based Translation*. Lanham: University Press of America.
- Mardliyah, S. A. (2018). Translation Technique and its Acceptability of Islamic Terms in Negeri 5 Menara Novel. *Repository of Syarif Hidayatullah State Islamic University Jakarta*.
- Nazir, M. (2009). *Metode Penelitian*. (R. Sikumbang, Penyunt.) Bogor: Ghalia Indonesia.



- Newmark, P. (2001). *a Textbook of Translation*. Shanghai: Shanghai Foreign Language Education Press.
- Nida, E. A. (1964). *Toward a Science of Translating: With Special Reference to Principles and Procedures Involved in Bible Translating*. Boston: Brill Archive.
- Nida, E. A., & Taber, C. R. (1974). *The Theory and Practice of Translation*. Boston: Brill Archive.
- Parera, D. (2004). *Teori Semantik*. Jakarta: Erlangga.
- Passandaran, Y. M. (2019). Diction in Emily Dickinson's Poems. *CLLiENT (Culture, Literature, Linguistics, and English Teaching)*, 49-64.
- Punch, K. F. (2016). *Developing Effective Research Proposals 3rd Edition*. Thousand Oaks: SAGE Publications.
- Ramdhani, F. (2021, April 20). *Mengenal Abdullah Yusuf Ali dan Tafsir The Holy Qur'an*. Retrieved from tafsirquran.id: <https://tafsiralquran.id/mengenal-abdullah-yusuf-ali-dan-tafsir-the-holy-quran/>
- Ritonga, M., & Yusuf, M. (2020). Diction Choice and Stylistic Editing in The Translation of Rapunzel Text; An Intralingual Translation Study. *International Journal of Scientific & Technology Research*.
- Shihab, M. Q. (2009). *Tafsir Al-Mishbah, Pesan, Kesan, dan Keserasian Al-Qur'an*. Jakarta: Lentera Hati.
- Tarigan, H. G. (1986). *Telaah Buku Teks Bahasa Indonesia*. Bandung: Angkasa.